

**SOUTH CAROLINA FAMILY AND COMMUNITY LEADERS  
2025 OFFICERS**

**Executive Committee**

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**Board Members**

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**State Advisors**

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**Appointed State Board (Non-Voting)**

Parliamentarian           Pamela Hanfland, cell and txt 803.348.2820  
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E-Membership List  
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State Project Chairman  
Fill The Need             Eather Mae Evans, Chair, 803.432.1668  
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State Project in  
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**Appointed Annual Meeting Committees (Non-Voting)**

2025 Annual Meeting     Eva Manigault, 803.245.4319  
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2025 Annual Meeting  
Registration Chair       Jannie Johnson, 803-245-0430  
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2025 Teller's  
Committee                Central District - Eather Mae Evans, Chair, 803.432.1668  
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                                Foothills District - Arla R. Carter, 803.581.0364  
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|---|--|
| 2025 Nominating<br>Committee              | <p>Coastal District - Betty Osgood, Chair H 843.761.2916 cell<br/>843.437.0762<br/>110 Boyd Street, Moncks Corner, 29461<br/><a href="mailto:betty_osgood@hotmail.com">betty_osgood@hotmail.com</a></p> <p>Central District - Eva Manigault, 803.245.4319<br/>3159 Charleston Augusta Highway, Bamberg 29003<br/><a href="mailto:e.manig@yahoo.com">e.manig@yahoo.com</a></p> <p>Foothills District - Willie Davis, cell 803.271.6774<br/>1610 College ST , Newberry, 29108<br/><a href="mailto:hannahfay8@outlook.com">hannahfay8@outlook.com</a></p> |
| 2025 Financial Review<br>Committee        | <p>Eather Mae Evans, Chair, 803.432.1668<br/>118 Frost Road, Camden, 29020<br/><a href="mailto:eather.evans@gmail.com">eather.evans@gmail.com</a></p> <p>Pamela Hanfland, cell and txt 803.348.2820<br/>105 Woodcock Trail, West Columbia, 29169<br/><a href="mailto:phanfland@gmail.com">phanfland@gmail.com</a></p> <p>Jackie Banks, cell 803.480.0391<br/>192 Koon Hill Road, Saluda, 29138<br/>(Term expires 2025) <a href="mailto:jbanksrabbit@gmail.com">jbanksrabbit@gmail.com</a></p>  |
| Treasurer shall be present                | <p>to answer questions.<br/>Silverteen Mitchum, H 843.382.5918 cell and<br/>txt 843.601.4727<br/>18 Saxon Road Ext., Kingstree, 29556<br/><a href="mailto:silverteenmitchum@hotmail.com">silverteenmitchum@hotmail.com</a></p>   |
| 2025 Policies/Standing<br>Rules Committee | <p>Pat Breznay, Chair, H 803.736.6535 cell and<br/>txt 803.530.0107<br/>6 Valhalla Court, Columbia, 29229<br/><a href="mailto:pbreznay@sc.rr.com">pbreznay@sc.rr.com</a></p> <p>Pamela Hanfland, cell and txt 803.348.2820<br/>105 Woodcock Trail, West Columbia, 29169<br/><a href="mailto:phanfland@gmail.com">phanfland@gmail.com</a></p>   |
| 2025 Bylaws<br>Committee                  | <p>Pat Breznay, Chair, H 803.736.6535 cell and<br/>txt 803.530.0107<br/>6 Valhalla Court, Columbia, 29229<br/><a href="mailto:pbreznay@sc.rr.com">pbreznay@sc.rr.com</a></p> <p>Pamela Hanfland, cell and txt 803.348.2820<br/>105 Woodcock Trail, West Columbia, 29169<br/><a href="mailto:phanfland@gmail.com">phanfland@gmail.com</a></p>   |

**2025 NATIONAL VOLUNTEER OUTREACH NETWORK OFFICERS (NVON)**

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**2025 COUNTRY WOMEN'S COUNCIL USA (CWC)**

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Treasurer ..... Jo Ellen Almond, 317-432-5706  
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**ASSOCIATED COUNTRY WOMEN OF THE WORLD ACWW)**

World President ..... Magdie de Kock, South Africa (2019-2026)  
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