# South Carolina Family and Community Leaders

**SCFCL** website: scfcl.com

**Spring** 

"Improving the quality of life through fellowship, education and service" for 100 years

2022

# 2022 SCFCL State Project in Common with NVON



The 2022 SCFCL State Project in Common with NVON, "BEE-CAUSE Pollinators Feed the World" objective is to educate and inform members about the importance of pollinators and how we can be better stewards of the pollinators' role in the world's food supply chain. SCFCL can make a major impact with education and implementation of workshops, home gardens, flower beds and LOTS of other areas to help make members and others aware of the crisis with pollinators.

SCFCL members may not Bee pollinators but can Bee a voice on their Beehalf.

## Central, Coastal, Foothills District Meeting

There will be one Spring District Meeting on ZOOM, March 15 at 10:00 am

You can use any desktop or laptop computer with internet access to take part in the district meeting. You can use a smartphone with internet access to view your district meeting as well.

You are also able to use a house phone to call into the meeting but will not be able to view. To join the meeting by phone, call **1-646-876-9923**; when prompted, enter meeting **ID:856-8066-7662**.

# 2022 Spring District ZOOM Meeting March 15

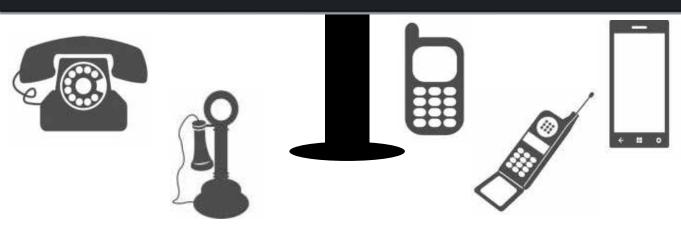
10:00 am-12:00 pm

LINK for computer access: http://tinyurl.com/springdistrict

Meeting ID: 856 8066 7662

Passcode: **078665** 

for telephone connecting to meeting call: 1-646-876-9923



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### **Coastal District**

Beaufort, \*Berkeley, Charleston, \*Clarendon, Colleton, \*Dillon, Dorchester, \*Florence, \*Georgetown, Hampton, \*Horry, \*Jasper, \*Marion, and Williamsburg

by a name means no FCL members in the county

#### **Charleston County**

Charleston members have been very busy. We've listed just some of our activities for 2021 below:

- Worked at Coastal Carolina Fair cleaning the building, cleaning show case cabinets, checking in exhibits, displaying exhibits, assisting in King Arthur Baking contest, and releasing exhibits.
- Picked up books, magazines and delivered to 4 Senior Citizen Center.
- Collected household items and delivered to senior who had fire in apartment.
- Put together 6 bags of yarn from shop and delivered to knitting instructor at Senior Center for her classes, and picked up 20 bags of yarn and fabric and delivered to Outreach center for under served clients.
- Picked up and delivered 15 home-cooked meals to 96 year old senior.
- Visited residents in 2 nursing homes.
- Picked up medical equipment (bathtub seat, wheelchair, and delivered to senior.
- Presented "Skit" at SCFCL Annual meeting. Assisted in craft project for upcoming 2022 Annual SCFCL meeting.
- Picked up 10 bags of household items and delivered to Outreach Center.
- Picked up walker/wheelchair and delivered to St. Francis Hospital/Cancer Center.
- Picked up signed holiday cards and delivered 1,531 cards to the American Red Cross for the Cards for Heroes Project.
- Chanukah Candle and Candy Project (Jewish-theme): Put together 50 gift bags containing Chanukah candles, 1 package of Chanukah candy, a dreidel with the instructions and distributed to seniors in Charleston area.
- Prepared 123 take-out meals and served 389 to the homeless for Potluck in Doty Park, Summerville.
- Picked up books and magazines and delivered to Section 8 senior retirement home.
- Every month pick up books from Friends of the Library and put into Free Library box for local residents to take.
- Organized Zoom 4-H monthly meetings with 4-Hers and county agents, for Journey to Mars STEM
  Project, for Charleston Clover 4-H Club, transported youth to 4-H Club meetings, Golden ticket awards
  Conference of Southern States, Eatonton, GA, prepared and assembled 100 craft "Kits" for 4-H club and
  directed 4-Hers in club "Arts & Crafts" activity at Coastal Carolina Fair.
- Put together 150 gift bags and distributed to seniors in Charleston Tri-County area.
- Signed Christmas Cards to active-duty military Veterans, delivered 300 Christmas gifts to the VA Medical Center for their Angel Tree Project.
- Assisted group in putting together a Flag project for Veterans Victory House.

#### **Dorchester County**



Dorchester County President, Miriam White (far right) accepts New Member Certificate at 2021 Annual Meeting in West Columbia. (I to r) Connie Lake accepts New Member Certificate for Saluda County and Pam Hanfland accepts New Member Certificate for Lexington County.

#### **Hampton County**

Hampton County FCL club has been unable to meet in person since March 2020. However, a few of our members have still worked to make a positive impact on our community. One of our members completed Christmas cards and delivered them to the residence at the Pruitt Nursing Home in Estill, S.C. on behalf of the Hampton County FCL Club. Also, our President, Ms. Evelyn Griner sent out Christmas cards to each of the members to wish them a happy holiday from her and the entire FCL club. Lisa Terry, member and FCL contact sent out information several times during the year, which included a copy of a FCL program along with other reading materials and a mask. This was just a small token to let the members know that they were in her thoughts and prayers. Hampton County FCL members are sad that they are unable to meet in person and socialize, but they realize the seriousness of the corona virus. The Hampton County FCL members remain hopeful that one day soon they will be able to return to in person meetings.

# Pollinator Friendly Meeting

#### 2022 SCFCL Annual Meeting

"Together We Build"

October 21, 2022



Registration 9:30 Meeting begins 10:00 am
Gift Basket Card Drop Off
Basket Ticket Sales
SCFCL Sales Table
Bring Small County Flags

**Business Meeting** 

Lunch catered by Music Man's BBQ

Speaker

Make and Take Craft
Installation of Officers
Announcements
Gift Card Basket Drawing
Adjourn



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## **Foothills District**

\*Abbeville, \*Anderson, \*Cherokee, Chester, \*Edgefield, \*Greenville, Greenwood, Laurens, \*McCormick, Newberry, Oconee, \*Pickens, Saluda, \*Spartanburg, Union and York

\* by a name means no FCL members in the county

#### **Greenwood County**

Fifteen County FCL members met at Montagues's Restaurant for a Christmas Luncheon. This was our first group meeting since the beginning of Covid; it was a pleasure to visit IN PERSON! We discussed the need to support local organizations that help the needy and homeless and decided to donate \$500 to Kathryn's Closet, a School District 50 program for homeless students. We were astonished to learn that there are over 300 in just this district! We also are donating \$300 to Meg's House, our local shelter for abused women. We had \$240 income from the annual day trip to Southern Christmas Show to add to our county treasury.

The county FCL flag in this picture was made by Becky Dixon, our County President for the recent State Meeting. We are very proud to have a bright new handmade flag to represent Greenwood County!





Eather Evans, Vice President

New elected state officers



Alice Williams, Secretary

# In loving Memory



Doris Berry, Greenwood Hazel Rhodes, Greenwood Carolyn Redmond, Lexington Shirley Elmore, York



If your county has a member that passed away, have someone send their name to newsletter editor.

#### **Newberry County**

We met in early August at a local park. Our FCL members brought school supplies for children in the area. A law group donated \$50.00 in memory of a man who had done this for years. The Director of the Newberry Literary Council came and organized games for members and children. A fun time was had by all ending with hot dogs for everyone. The County Council representative from that area came and also brought supplies. After supplies were given to all children present, the remainder was boxed up and given to The Literary Council as they have children attend their activities. As folks were leaving, a fire truck showed up which delighted the children.

We met again in November at the Clemson Extension office. FCL members were asked to bring non perishable items for a food pantry. Before they entered the building, those items were placed in John Glasglow's vehicle for distribution. He then came into the building and told our membership about the group that he has been working with for years. They purchase food from Harvest Hope in Columbia and with other donations, they have been giving food to those who show up at New Enoree Baptist Church. They have other times that they deliver in town. Our members decided that they wanted to donate food several times a year to him for distribution. He and his wife have been members for a year now so this worked out well.

In December the Newberry FCL members met at Central Methodist Church. All members were asked to bring a dish to share. The Mayor of Newberry and the members enjoyed a bountiful luncheon.

In January, the president hosted a meeting at her home and praised the group for the way they have responded to all county needs and helped where they could. One of the group leaders had been giving \$25.00 to each person who had lost someone in their family but had to cut that back to FCL Member and spouse.

It was decided to help with the scholarship fund as well as help Alana West, 4-H agent with 4-H activities and classes. The president supports 4-H activities and encourages members to support whenever they can.

#### We need your support and involvement

It's time to elect state officers at the 2022 Annual Meeting for **Presidentelect**, **Treasurer** and **Foothills District Director** 

**PRESIDENT-ELECT** is a one year term as president-elect followed by a three year term as President

- Attend all SCFCL board meetings, district meetings and Annual Meeting.
- Study and become familiar with SCFCL Bylaws and Policies/Standing Rules.
- Have access to electronic communication.
- Serve as understudy to and receive training and guidance from the President, performing such duties as shall be assigned by the President.

#### **TREASURER** is a three year term

- Attend all SCFCL board meetings and Annual Meeting.
- Study and become familiar with SCFCL Bylaws and Policies/Standing Rules.
- · Have access to electronic communication.
- Receive and keep records of all funds of SCFCL and deposit as directed by The Board.
- Pay authorized expenses of SCFCL upon receipt of a signed voucher with receipts from the President.

#### FOOTHILLS DISTRICT DIRECTOR is a three year term (elected at the Fall District Meeting)

- Attend all SCFCL board meetings, district meetings and Annual Meeting.
- Study and become familiar with SCFCL Bylaws and Policies/Standing Rules.
- Have access to electronic communication.
- · Serve as a representative of District on The Board and coordinate activities in District.
- Report at board meeting: hostess county, location, date, time, cost of meal, registration fee, meeting registration due date, who and where to send the check for county registration for upcoming district meetings.
- Serve as a member of the State Education Committee.
- Hold at least one meeting annually of each district. When possible hold a Spring and Fall Meeting to include agenda items with input from SCFCL Board, coordinated by SCFCL President.



#### 2021 Awards and Certificates

#### **New Member Awards**

New member certificates are given to counties who have new paid members in one year (January to December). Certificates will be based on previous year's final membership numbers. New members cannot previously have been a member of SCFCL (or its previous names).

Lexington-9 Bamberg-7 Sumter-4 Newberry-4 Saluda-2 Dorchester-1 Colleton-1

#### **County President's Awards**

Each year the County President's Award is presented during the Annual Meeting to County Presidents who demonstrate leadership, represent their county with enthusiasm, attend district and state activities and meetings, submit documentation requirements on a timely basis and accomplish items listed below by the County President or designated representative with a positive attitude.

The person who served as County President from January to December shall receive the certificate representing their County.

No Certificates were presented in 2021

#### **Individual Membership Awards**

Individual members certificates are given each year at the Fall District Meetings to members for the total length of years as members of SCFCL (or its previous names). Certificates are presented to members when they are in the 25-30-35-40-45-50-55-60-65-70+ year of membership.

75 years Bamberg Ruth Kizer Lexington 70 years Peggy Sox Betty McGregor Richland 70 years Greenwood 65 years Janie Klugh 65 years Sue Shuler Orangeburg Emma Young Richland 50 years Sumter Yvonne Norsworthy 50 years Barnwell 45 years Katherine Garrett Bamberg 40 years **Darlene Williams** 40 years **Eather Evans** Kershaw 40 years Mildred Henderson Laurens 40 years Martha Vansanat Lexington Dorchester 35 years Miriam White Greenwood 35 years Helen Wood Mary Jane Wood Greenwood 35 years 35 years Virginia Thompson Laurens Lucy Mae Gantt Lexington 35 years Dale Morrow Lexington 35 years Richland 35 years Alice Williams **Edith Billingsley** Chester 30 years 30 years **Betty Weaver** Chester Lois Bowers 30 years Laurens Beaufort 25 years Jennie Green **Beaufort** 25 years **Inez Washington** 25 years Chester **Ernesting Bedenbaugh** Joyce Owens Hampton 25 years 25 years Richland Lotey Smith

#### For complete 2022 NVON Conference details visit: nvon.org



#### **2022 NVON Conference Registration**

"Make a Difference – Embrace Change"

July 25-27, 2022 DoubleTree by Hilton Evansville, Evansville, Indiana
Hosted by: Indiana Extension Homemakers Association

| Name (one form per person)  |                              |  |                                      | <del></del>                          |
|---|------------------------------|--|--------------------------------------|--------------------------------------|
| Address   |                              |  |                                      |                                      |
| City S  | tate                         | _ ZipTelepho   | ne (include area c                   | ode)                                 |
| E-mail address  |                              |  |                                      |                                      |
| Member Guest First  | Time Attendee _              | E-mail Registr   | ation Confirmatio                    | nN                                   |
| Include a self-addressed stamp envelope if you would like a writer a grant the IEHA and/or NVON, the right to use, publish and copy | -                            |  | s, web sites and promoti             | on of IEHA and/or NVON programs.     |
| Signature   |                              |  |                                      |                                      |
| **List Special Dietary or Health Needs  |                              |  |                                      |                                      |
| Choose a seminar/craft workshop you would like to atte tee placement in 1st choice. Tours, seminars and works                       |                              |  |                                      |                                      |
| TOURS   |                              | SEMINARS   |                                      |                                      |
| Monday, July 25, 2022, 9:30 - 4:00 p.m.   |                              | Tuesday, July 26, 2022, 2:00 - 3:00 p.m.               |                                      |                                      |
| Tour #1: New Harmony/Shops near Hotel Evansville - \$65   |                              | Is Death Inevitable?                                   |                                      |                                      |
| SPOUSE/FRIENDS TOURS  |                              | Positive Vibes   |                                      | How many NVON                        |
| Tuesday, July 26, 2022, 9:30 - 3:30 p.m.  |                              | The Star-Spangled Banner                               |                                      | Conferences have you attended        |
| Spouse Tour #2, Evansville Bosse Field - \$10   |                              | Tuesday, July 26, 2022, 2:30 - 4:00 p.m.               |                                      | including this one?                  |
| Wednesday, July 27, 2022, 9:30 - 3:30 p.m.  |                              | Reitz Museum - \$10 Tuesday, July 26, 2022,            | 2.20 4.20                            | (This will be #23)                   |
| Spouse Tour #3, USS LST325 and Evansville Museum  | - \$30                       | Empower Me to be Clut                                  | •                                    |                                      |
| CRAFT WORKSHOPS   |                              | A New Twist on Snacks a                                |                                      |                                      |
| Monday, July 25, 2022, 9:00 - 10:30 a.m.  |                              | Native Bees - All the Buz                              |                                      | ators                                |
| String Art - \$15 (What is the Initial or State you wish t  | o do?)                       | Wednesday, July 27, 202                                | 22, 2:00 - 3:00 p.m                  | l <b>.</b>                           |
| Cupcake Pin Cushion - \$7   |                              | Hosting A Smarter Potlu                                |                                      |                                      |
| Painted Silk Scarf - \$15<br>Mug Rug - \$5  |                              | Managing your Digital Es<br>Native Planting for Pollin |                                      |                                      |
| Monday, July 25, 2022, 10:45 - 12:00 p.m.   |                              | Wednesday, July 27, 202                                |                                      |                                      |
| English Paper Piecing - \$5   |                              | Is Every Stroke the Same                               |                                      | 1.                                   |
| Alcohol Ink Necklace - \$5  |                              | Fall Prevention  |                                      | MERGENCY CONTACT                     |
| Counted Cross Stitch - \$5  |                              | Let's Talk Turkey                                      |                                      |                                      |
| Iris Paper Folding - \$3 for 1st card/\$1 for 2nd card  |                              |  | Name                                 |                                      |
| Monday, July 25, 2022, 1:00 - 3:00 p.m.   |                              | 1  | Dalatianahin                         |                                      |
| Wine Glass Snow Globe - \$8<br>10 Minute Table Runner - \$10  | Lodging Inform               | ation can be located at                                | Relationship                         |                                      |
| 3 Christmas Ornaments - \$6   | https://www.nv               | on.org/nvon-conference                                 | Phone #                              |                                      |
| Quilling Card or Ornament - \$3   |                              |  |                                      |                                      |
| REGISTRATION FEES - Deadline: June 20, 2022   |                              |  | Luill be attend                      | ling the following:                  |
| Full Registration   |                              | \$200 \$   |                                      | ling the following:                  |
| One Day Registration  |                              |  | I                                    | uly 25, Indiana Night                |
| Monday, July 25   |                              | \$100 \$   | Tuesday, J                           | uly 26, Lunch                        |
| Tuesday, July 26  |                              | \$100 \$   | Tuesday, J                           | uly 26, Dinner                       |
| Wednesday, July 25  |                              | \$100 \$   | Wednesda                             | y, July 27, Lunch                    |
| Late Fee (postmarked after June 20)   |                              | \$15 \$  | Wednesda                             | y, July 27, Dinner                   |
| **Registration Fee REQUIRED to participate in   | tours**                      |  | Meal price is incl                   | uded in registration fee.            |
| Tour Fees:  |                              |  | ·                                    |                                      |
| Monday, Tour #1 - New Harmony/Shops near H  | otel Evansville              | \$65 \$  | Make abadia nava                     | phia to JELIA NIVON Conference       |
| Spouse/Friend Tours:  |                              |  |                                      | able to: IEHA - NVON Conference      |
| Tuesday, Tour #2 - Evansville Bosse Field\$10 \$\$  |                              |  |                                      | ney order with registration form to: |
| Wednesday, Tour #3 - USS LST325 and Evansville  | e Museum                     | \$30 \$  | Ellen Ki                             | ing<br>. State Rd. 25                |
| Craft Workshops and Seminars  |                              | <del></del>  |                                      | ter, IN 46975                        |
|   | ounted Cross Stite           | ch\$5 \$   | Email: eaking92@                     | -                                    |
|   |                              | \$3/\$4 \$   | Phone: 1-574-835                     | •                                    |
|   | Vine Glass Snow Globe\$      |  | Registration due by June 20, 2022    |                                      |
|   | ) Minute Table Runner\$10 \$ |  | Late fee after June 20, 2022 of \$15 |                                      |
|   |                              | nents\$6 \$  |                                      |                                      |
|   |                              | nament\$3 \$   | Registration Cuto                    | JII JUIY 5, 2022                     |
| Reitz Museum\$10 \$   | <b>5</b>                     | · · <u></u>  | Registr                              | ation Fees transferable,             |

TOTAL REGISTRATION, TOURS, AND FEES

#### 2022 NVON Conference Lodging Information



July 25-27, 2022

Double Tree by Hilton Evansville 601 Walnut Street, Evansville, Indiana 47708 https://doubletree.hilton.com

1-812-423-5002

Book by: June 24, 2022

For Reservation: Call 1-812-423-5002 the group code is "NVO" Or go to https://www.nvon.org/nvon-conference for the online reservation link

#### Hotel Information:

Free Wifi, Outside pool, On site Restaurant, Fitness Center, Business Center, Room Service Parking: Complimentary parking for full time attendees Optional free parking across the street for One Day Attendees

#### National Volunteer Outreach Network—2022 Conference July 25-27, 2022 "Make a Difference - Embrace Change"

#### Sunday, July 24, 2022

3:00 - 7:00 pm Registration

3:00 - 9:00 pm Set up State Displays

3:30 pm **Financial Review Committee** 5:00 pm **NVON Board & Delegate Dinner** 

6:00 pm **NVON Board Meeting** 

#### Monday, July 25, 2022

8:00 - 6:00 pm Registration 8:00 - 6:00 pm State Displays

8:00 - 6:00 pm **ACWW Silent Auction** 

9:30 - 4:00 pm Tour #1 New Harmony/Lunch(on your own)at the Red Geranium Restaurant/Shops in Evansville

9:00 - 10:30 am Craft Workshops 10:45 - 12:00 pm Craft Workshops 1:00 - 3:00 pm Craft Workshops 6:00 pm Indiana Night

#### **Tuesday, July 26, 2022**

8:00 - 6:00 pm Registration 8:00 - 12:00 pm ACWW Auction 8:00 - 6:00 pm State Displays

9:30 - 3:30 pm Spouse/Friend Tour #2 Evansville Bosse Field

9:00 - 11:00 am **NVON Conference Opening Session and Business Meeting** 

12:00 Luncheon

1:30 - 6:00 pm **ACWW Silent Auction** 

Seminars 2:00 - 3:00 pm 3:30 - 4:30 pm Seminars 6:00 pm Dinner

#### Wednesday, July 27, 2022

8:00 - 12:00 pm Registration

8:00 - 12:00 pm **ACWW Silent Auction** 

8:00 - 6:00 pm State Displays

Spouse/Friend Tour #3 USS LST 325 / Evansville Museum of Arts, History and Science 9:30 - 3:30 pm

**General Session** 9:00 - 11:00 am

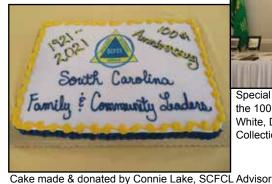
Luncheon 12:00

1:30 - 3:30 pm **ACWW Silent Auction** 

2:00 - 3:00 pm Seminars 3:30 - 4:30 pm Seminars

Banquet (Pick up ACWW Silent Auction Items after Banquet) 6:00 pm

# 2021 Annual Meeting and 100th Anniversary Celebration



Special Disply from Winthrop University with items over the 100 years since we organized. Display by Gina White, Director of Louise Pettus Archives and Special Collections, Winthrop University



Table decorations for Celebration & Meeting



100th Anniversary Display



(I to r) Connie Lake, Gina White (Dir Pettus Archives-Winthrop), Lou Robinson, Sue Walters, Dr. Nancy Porter, SCFCL Advisors





Our Saviour Lutheran Church,



Invitation skit to 2022 Annual Meeting being hosted by Charleston County FCL



October 12, 2021



2021 Conference Committee hosted by Lexington County (I to r) Judee Shelley, Peggy Waters, Dale Morrow, Pat Breznay, Bette Chinners, Pam Hanfland, Dot Tunstall (not pictured Jim Breznay)

#### Notes from SCFCL President, Pat Breznay

Yes, SCFCL passed the 100 year mark last year. Even after 100 years, SCFCL continues to making a difference in our communities, though with COVID-19 and its variants it has slowed us down a bit. As I read over the articles in the newsletter, it appears that members are as busy as ever.

On March 15, we will have ONE Spring District Meeting (Central, Coastal, Foothills). Many clubs have not met in person but have met by telephone (the old fashioned teleconferencing method) over the past two years. The internet link and telephone linking number is on page 2 for the upcoming Spring District Meeting. The meeting will begin at 10:00 am and hope to be finished by 12 noon. Dale Morrow,



**Bee-Cause, Pollinators Feed the World**, 2022 State Project Chair will introduce this project. Please encourage your county members to grab their telephones to join us for the Spring District Meeting.

If you are a County President, let me know if you would like to share what your county members have been doing for the last few months. We have allowed 3 minutes for each county but we need to have an e-mail to make sure we have enough time.

Linda Westbrook, SCFCL Treasurer's husband passed away so Pam Hanfland stepped up to help with the financial duties while Linda makes life changes. We wish her and her family our deepest sympathy and send our most sincere prayers. **Thanks to all the County Treasurers** for rerouting their dues to Pam as she organizes all financial records for Linda's return.

The **Buff-Swicegood Travel Study Award** has not been used in several years. If you are a member or extension agent, you can submit an application. Through your travel study you will be provided opportunities for personal, professional, or organizational development through informal self-study in chosen areas that will benefit and meet the current needs and objectives of SCFCL. The recipients will share knowledge gained with all members of SCFCL and Extension Agents as requested.

At our **April Education and Board Meeting**, the Education Committee will be selecting education lessons for 2023. Let me or your District Director know if you have an idea for a lesson that can benefit our organization. I know most of you have not used all the lessons but there are clubs that have used them and are looking forward to new and innovative ones.

I hope to attend the **NVON Conference** in **Evansville**, **IN**, **July 25-27**. If you are interested, the NVON Conference agenda and registration are in this newsletter and you will be delighted at all the great ideas, fun crafts, education workshops and camaraderie you will experience by attending.

October 21 is the 2022 Annual Meeting hosted by Charleston County FCL. Remember the adorable invitation skit they performed at last year's Annual Meeting and 100th Anniversary Celebration. They have already started making favors, arranged for a delicious lunch meal, have an interesting speaker, planned for a Make and Take craft for everyone and of course time for SCFCL business, election and installation of officers President-elect, Treasurer and Foothills District Director. We NEED for members to step forward for these state positions. Give me a call.

#### Message from your State Advisor, Connie Lake

What is **Leadership**? ...... "**Leadership** is the art of motivating a group of people to act toward achieving a common goal. In a business setting, this can mean directing workers and colleagues with a strategy to meet the company's needs." (Susan Ward) How is that like our FCL groups? Leaders in our groups direct and support fellow members.

If you have a family, whether you recognize it or not, you are a leader. It doesn't matter if you are young or old, single or involved, married or divorced, you are a leader. If you have a partner, you are co-leading, and if you are a single parent, you are the sole leader. As a FCL leader, you know where you're going and why you are going there; you are committed to taking the appropriate action to get there; and you



are doing it with a spirit that inspires others to be and do their best. So be your best, as a family member and as a FCL member. Offer your talents to be a leader in your community.

We are currently in need of **Leadership** at the state level in FCL. There are talented leaders in every FCL club. Please volunteer to be a FCL leader and serve on the State Board.

For more information on how you can help, contact Pat Breznay or myself.

#### 2022 SCFCL Officers

President

Pat Breznay (803) 736-6535 pbreznay@sc.rr.com

Vice President

Eather Evans (803) 432-1668 eather.evans@gmail.com

Secretary

Alice Williams (803) 776-7888 alicesw1954@gmail.com

**Treasurer** 

Linda Westbrook (803) 789-5838 westcu2truvista.net

**Central District Director** 

Barbara Lupo (803) 796-7708 barbar522@aol.com

**Coastal District Director** 

Alick Lewis (843) 470-0745 tobagoland3742@centurylink.net

**Foothills District Director** 

Bobbie Earle (864) 984-4088 bearle@prtcnet.com

Parliamentarian

Pam Hanfland (803) 348-2820 phanfland@gmail.com

Newsletter Mailer

Bette Chinners (803) 957-9163 bchinners@sc.rr.com

Webmaster

Pam Hanflnad (803) 348-2820 phanfland@gmail.com

#### 2022 SCFCL Advisors

State FCL Advisor

Connie Lake (864) 992-8862 clake@clemson.edu

**Central District Advisor** 

Samantha Houston (803) 359-8515 housto@clemson.edu

**Coastal District Advisor** 

Gayle Williford (843) 719-4140 x 116 gwllf@clemson.edu

**Foothills District Advisor** 

Angela Forbes (803) 385-6181 x 115 angelaf@clemson.edu

State Specialists Advisor

Rhonda Matthews (864) 223-3264 x 117 rhonda@clemson.edu SCFCL 2875 Westbrook Road Edgemoor, SC 29712

ELECTRONIC SERVICE REQUESTED

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Organization
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Columbia, SC
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Go to Facebook on your browser (internet explorer, chrome). Once you have set up a Facebook account and created a password, then sign in. Now that you are signed in, type in the Facebook search box: **South Carolina Family and Community Leaders**. In order for you to receive newsfeeds, you must "Like" the page.

Be sure to invite your friends!

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"News and Views" is a publication of the South Carolina Family and Community Leaders and is published semi-annually. For questions contact Editor, Pat Breznay, 6 Valhalla Court, Columbia, SC 29229-3311 (803) 736-6535 pbreznay@sc.rr.com

Officers and Board Members.....Back Cover