



South Carolina Family and Community Leaders

District And Annual Meeting Guidelines

Spring District Meeting - March	Fall District Meeting - September	Annual Meeting - October
<ul style="list-style-type: none"> ❖ 9:30 Registration, 10 am Meeting ❖ Suggest dismiss by 3pm ❖ District Director Organizes and Presides ❖ District Director Appoints a Meeting Recorder • Welcome, Devotion, Flag salutes, SCFCL Creed • County Membership Roll Call and Numbers Present • New State Project Information • New Members by County • District Director Appoint Nominating Committee final year of office • Featured County Report Sharing (Show and Tell) • County New Membership Certificates • Promote Annual Meeting • State President Remarks • SCFCL State Advisor Remarks <p>The above items should be included in each district meeting. Other items of interest to the district may be included.</p>	<ul style="list-style-type: none"> ❖ 9:30 Registration, 10 am Meeting ❖ Suggest dismiss by 3pm ❖ District Director Organizes and Presides ❖ District Director Appoints a Meeting Recorder • Welcome, Devotion, Flag salutes, SCFCL Creed • County Membership Roll Call and Numbers Present • Present Education Lessons (Vice President) • District Director Election in final year of office • Featured County Report Sharing (Show and Tell) • Individual Membership Certificates • Promote Annual Meeting • State President Remarks • SCFCL President-Elect Remarks (when applicable) • SCFCL State Advisor Remarks <p>The above items should be included in each district meeting. Other items of interest to the district may be included.</p>	<ul style="list-style-type: none"> ❖ 9:30 Registration, 10 am Meeting ❖ Suggest dismiss by 3pm ❖ Annual Meeting Chair (appointed) ❖ President Presides • Flag Procession • Welcome, Devotion, Flag salutes, SCFCL Creed • Business Meeting ○ Voting Delegates Roll Call ○ Minutes ○ Treasurer's Report ○ Proposed Budget ○ Vice President Report ○ State Project and Committee Reports ○ NVON and CWC/ACWW Conference Report ○ Nominating Committee Report ○ Tellers Committee Report ○ Election of Officers • Luncheon Speaker • County President's Award Form • Missing Members Ceremony • 4H Scholarship Award • Buff-Swicegood Presentation • Buff-Swicegood Award • Installation of Officers