



# South Carolina Family and Community Leaders

## Leadership Award Guidelines and Score Sheet

Name \_\_\_\_\_ Judge \_\_\_\_\_

The Leadership Award is presented to outstanding SCFCL members with strong support, participation, and leadership in FCL through their membership, work, and/or leadership in FCL as well as other community and church organizations. Each county may submit one Leadership Award Winner to the District Director for judging. The application should include information pertaining to leadership qualities of the applicant submitting the award for their time as a FCL member. Use (SCFCL Leadership Award Application Form) when submitting application.

- 1. Overall structure of Application** **0 - 5 points** \_\_\_\_\_
  - Application should have materials and letters organized and arranged securely in an appropriately sized cover
  - Use 8½ x 11 inch standard size paper
  - Typing of Application is preferred
  - Use of index tabs/dividers is optional
  - Additional pages should be clearly identified with referred topics
- 2. Cover** **0 - 5 Points** \_\_\_\_\_
  - Shall include the year, name of the county and district of applicant.
- 3. Section One** **0 - 5 Points** \_\_\_\_\_
  - Shall include the name of the applicant and color picture (not to exceed 5" X 7").
- 4. Section Two** **0 - 60 Points** \_\_\_\_\_
  - Must complete official SCFCL Leadership Award application. (6 pages)
  - Personal and Family Information 0 - 5 Points \_\_\_\_\_
  - Family Activities 0 - 5 Points \_\_\_\_\_
  - Special Interests 0 - 5 Points \_\_\_\_\_
  - Offices held in SCFCL 0 - 10 Points \_\_\_\_\_
  - Offices held in other Community and Church Organizations 0 - 10 Points \_\_\_\_\_
  - Volunteer Significant Activities and/or Accomplishments 0 - 10 Points \_\_\_\_\_
  - FCL Significant Activities and/or Accomplishments 0 - 10 Points \_\_\_\_\_
  - Nominators Information 0 - 5 Points \_\_\_\_\_
- 5. Section Three** **0 - 10 Points** \_\_\_\_\_
  - Shall include letter of recommendation from nominator not to exceed one page.
- 6. Section Four** **0 - 10 Points** \_\_\_\_\_
  - Shall include up to three additional letters of recommendation not to exceed one page per recommendation.
- 7. Section Five** **0 - 5 Points** \_\_\_\_\_
  - Shall allow no more than 5 pages of support materials like pictures, certificates, news and magazine articles and etc.

Deadline date to submit County Leadership Award Winner to District Director is May 1. District Director will collect all county winners, have them judged by a non-biased committee and forward one winner per district to the Vice President for Public Relations by the June Board Meeting. Vice President for Public Relations will appoint a non-biased committee to select a State Winner from the District Winners. The District Leadership Award winners will be notified by letter by July 15 requesting, with the cooperation of their county FCL advisor, to collect 10-15 slides for a PowerPoint presentation and a suggested script that can be used in the presentation of the Leadership Award winners at the Annual Conference. District winners should have presentation and script to Vice-President for Public Relations by September 1.

**100 Total Possible Points** \_\_\_\_\_