



South Carolina Family and Community Leaders

Date _____

Education Program Award Guidelines and Score Sheet

County _____

Judge _____

Each county may enter one Education Program Award Book. This book should include all the county 's programs, project events and activities for the previous year to include some or all of the educational categories. Use this form as a guideline in organizing the award book.

Guidelines for judging:

A. STRUCTURE (0 - 25 points)

- Cover - Include the name of the county and district and year 0-3 points _____
- Front section to include name of contact, complete address, & phone 0-3 points _____
- Table Of Contents 0-2 points _____
- Education Program Report Form 0-6 points _____
- Collect & arrange records & material securely in appropriately sized cover 0-3 points _____
- Use 8 1/2 x 11-inch standard size paper, typed with double-spacing 0-3 points _____
- Neatness 0-5 points _____

B. STORY (0 - 35 points)

- Not to exceed 5 pages 0-3 points _____
- 1. GOAL
 - What was your major goal? 0-5 points _____
 - What were your objectives to reach your goal? 0-5 points _____
 - Include community involvement 0-4 points _____
- 2. ACTION
 - What did members do to carry out these objectives? 0-5 points _____
 - What was the percentage of membership participating? 0-4 points _____
- 3. RESULTS
 - Did you reach your goal? 0-5 points _____
 - Summarize the number of county members participating, number of hours volunteered and actual dollars contributed and received 0-4 points _____

C. ARTIFACTS (0 - 40 points)

- 1. PHOTOGRAPHS – Judging quality not quantity
 - Not to exceed five pages of photographs that assist in telling the story 0-5 points _____
 - Photographs should be securely fastened and labeled to identify activity 0-5 points _____
 - Place on one side of the page only 0-5 points _____
- 2. PUBLICITY Copies are acceptable- Judging quality not quantity
 - Not to exceed five pages of activities related to the projects 0-5 points _____
 - Placed on one side of the page only 0-5 points _____
 - Attach the name of the communication and the date 0-5 points _____
 - With colored hi-liter, highlight name of county, club, or members 0-5 points _____
- 3. OTHER RELATED MATERIALS Judging quality not quantity
 - Up to three pages of letters, certificates, etc 0-5 points _____

TOTAL 100 points _____

Point Eligibility

Gold – 100 - 90 points

Silver – 89 - 80 points

Bronze – 79 - 70 points

Honorable Mention – less than 70 points