



# South Carolina Family and Community Leaders

Date \_\_\_\_\_

## Treasurer and Membership Report Form C

District: \_\_\_\_\_

County: \_\_\_\_\_

**State FCL Treasurer:** Mail an **alphabetical list of members** with address, e-mail address and phone numbers, **Form B** with all NEW or RENEWING members and **Form A** with your county **check** for \$4 per member, on or before January 15th.

**State Membership Database Coordinator:** Mail one copy of **Form A**, **Form B** and **Form C** on or before January 15th.

**County Extension Office:** Retain copy of **Form A**, **Form B** and **Form C** for the County Extension Office file.

**County Treasurer:** Retain copy of **Form A**, **Form B** and **Form C** for your file.

CLUB NAME \_\_\_\_\_

TREASURER \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

	Amount	Number
1. Membership and Dues (Attach Form B)	_____	_____
2. Pennies for Friendship (Voluntary)	_____	_____
3. Nickels for South Carolina Youth (Voluntary)	_____	_____
4. Contributions for other purposes. (Voluntary) Specify: _____	_____	_____

TOTAL      \$ \_\_\_\_\_

We have \_\_\_\_\_ new members. (We have designated new members by writing yes in the appropriate column.)

List the following members who have not renewed their membership so that your County will know whom to remove from their membership list.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_